



Meeting Date: March 9, 2017

# Job Shadowing

**Before** the meeting started, **Marjeanne Stone** entertained us with her beautiful piano music. Thanks, **Marjeanne**. **President Ray** introduced **PP Steve Westlake** who got things going. **Dee Domke** led the pledge, **Betty Harrison Smith** did the invocation, and **PP John Mathena** introduced visiting Rotarians and guests.

**Announcements:** **PP Amelia Ward** announced a Spring Training session put on by District 5160. It will be held April 22<sup>nd</sup> at Shasta High School. More information to follow.

**Amelia** also said they are still in need of I-House hosts for the upcoming visit. Contact **Amelia** if you can help. This is a great event, so if you can help, please do so.

**Recognitions:** **PP John Mathena** was seen leaning over a cake. Turned out it was his cake for this 80<sup>th</sup> birthday. Happy Birthday, **John**, and thanks for the \$100 for your Shan.



**Don Gallino** has been travelling. Did a four-thousand-mile trip. Went through LA and ended up in Cabo. He's not done. He's going to spend 4 weeks in Hawaii during May and June. He donated \$100 to the Club, \$100 to Rotary Foundation, and \$100 to his Shan. Thanks very much, **Don**.

PP John Mathena blowing our candles on his cake

**Citizen of the Year: Jake Mangas and Silas Lyons** along with **David Kehoe** introduced **Pat Corey**.



L-R Jake Mangas, PP Pat Corey, Silas Lyons

**Pat** had the honor of being chosen Citizen of the Year for 2016. He was out of town the night the award was announced so it was presented today. **Jake, Silas,** and **David** gave short speeches about Pat and his community involvement.

**Pat** has probably helped everyone in our club individually and Rotary as a whole. The stories are legendary. He will get a cat down from a pole as well as move cement benches weighing hundreds of pounds. He made my houseboat look a lot nicer by doing and installing the lettering

for its name. Many many members have a “**Pat**” story. Each year around Thanksgiving he gives up his warehouse to assemble the 350 or so boxes of food our club donates. He served as club president for the year 2008-2009. Congratulations, **Pat**, your honor is well deserved.

**More recognitions: Stephanie Bridgett** was recognized for being chosen Shasta County District Attorney to fill the remaining term of Steve Carlton who retired January 1<sup>st</sup>. Congratulations to you **Stephanie**.

**David Kehoe** volunteered to pay both **Pat Corey** and **Stephanie Bridgett’s** recognitions to the tune of \$200 to the club. Thanks, **David**. Very generous.

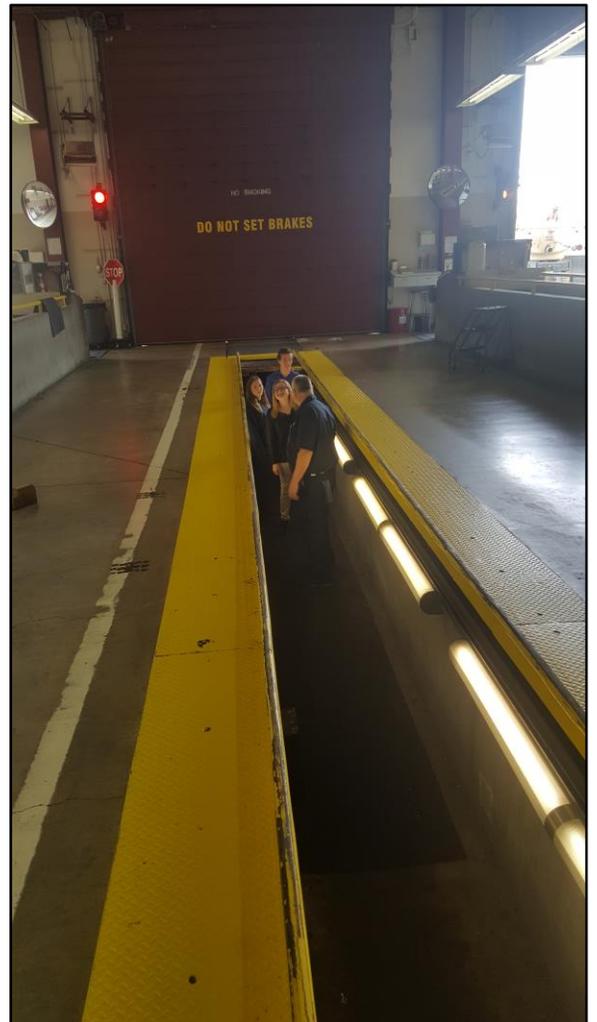
**Program-- Job Shadowing: Julie Gussenhoven**, chair of the Job Shadowing Committee, for the last eleven years introduced her committee and thanked them for their work. The Job Shadow program allows Shasta High School students who are interested in a field of work to “shadow” that person for a morning and see how things work. It gives the students a unique opportunity to actually talk to someone in their field of interest. Over the years it has gone both ways. Students usually come to lunch even more excited about their chosen field. Occasionally they come and relate that they really had no idea of what the field was like and now are no longer interested. Both are valuable insights.

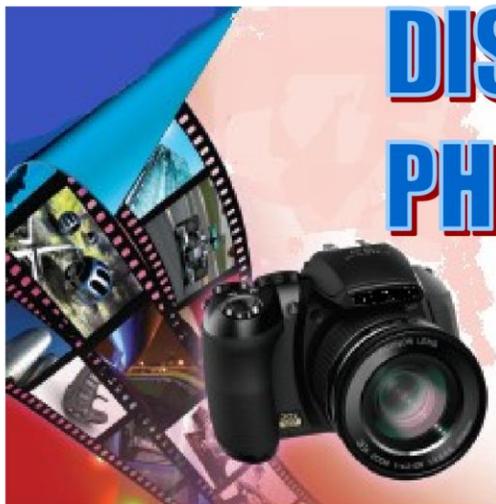


Jeff Henderson from Shasta High School

Twenty-five students were placed this year. **Julie** introduced **Jeff Henderson** from Shasta High School faculty who spoke on the merits of the program and then introduced several other students who related their experiences. Some of the Rotarians who shadowed students were **Julie Winter**, Nurse Practitioner, **Joe Hedayattzadeh**, Highway Patrol, **Mark Rincon** and **Steve Westlake**, Physical Therapy, **Todd Jones**, EDC where students saw the Redding version of Shark Tank where entrepreneurs pitched their startup businesses. **Johnathon Anderson**, Good News Rescue Mission, **Julie Gussenhoven**,

Optometry. **Bret Christensen**, Pacific Sky. Thanks to you and all the rest of the people who allowed our community's young people to gain insight into the real world.





# DISTRICT 5160 PHOTO CONTESTS 2017



## 1- CLUB PHOTO CONTEST

**Maximum of 3 pictures per CLUB**

Give us your best photograph of the most poignant, unusual or amazing story/ people/things you shot during the year with your Club (any Avenue of Service)

**Please include**

1. Club's Name
2. Photographer's Name
3. Avenue of Service
4. Description

Send your pictures before **Friday March 17th 2017**

To Bill Randall & Dany Gregory [photocontest@rotary5160.org](mailto:photocontest@rotary5160.org)

## 2- BERKELEY PHOTO CONTEST

**1 picture per ATTENDEE**

Give us a photograph taken at the District Convention here in Berkeley with **1. Name 2. Club 3. Phone number**



SEND YOUR GOOD PICTURES TO [photocontest@rotary5160.org](mailto:photocontest@rotary5160.org)

Questions Bill : 925-932-7639 or [randall2u@astound.net](mailto:randall2u@astound.net)

Dany @ 925-899-6771 or [danygregory1@att.net](mailto:danygregory1@att.net)

**NO NEED TO BE PRESENT TO WIN!  
OPEN TO EVERYBODY!**



# Calendar

March 16	Grindstone Program with Chet Sunde
March 23	20-30 Club Ben Dykstra
March 30	Matilde Our Exchange Student
April 6	Leslie W.- James Theimer—Virtual Reality and Architecture
April 13	I-House
April 20	Offsite—One Safe Place Jean King

Day Editor and Production: Dave Dennis



**SEMINGSON**  
ARCHITECTS, INC.

P.O. Box 210/3396 Main Street  
Cottonwood, CA 96022  
(530) 347-5500  
(530) 347-7822 fax  
tom@semarcinc.com



**Ed Rullman**

Entertainment – Lunch – Dinner  
221-2335 Web Site click here



**CFB INC.**

**Dar Barzin 524-1408**

Frustrated with the rising costs of health benefits for your employees? We can help!



**WellcareMD**  
Direct Primary Care

*Unlimited,  
Accessible,  
Highly Personalized  
Health Care*

Dr. Jill Friesen 262-6626 wellcaremd.com



**Nikki Anthony**  
Branch Manager

1080 East Cypress Avenue  
Suite D  
Redding, CA 96002  
Direct: 530.226.5050  
Mobile: 530.520.1673  
nicole.anthony@adeccona.com  
linkedin.com/in/anthonynikki

adeccousa.com

**SagePoint Financial, Inc**

**Sherrill Bambauer**

243-5646  
email click here



**J P**

jpricecpa@charter.net  
JUDY L. PRICE, CPA, INC.  
Phone: 530-347-1726



**EMPIRE RECOVERY CENTER**  
FOR THE RESIDENTIAL TREATMENT OF SUBSTANCE ABUSE

**MARJEANNE STONE** B.A., M-RAS, C.A.D.C. II,  
Executive Director

1237 California Street  
Redding, California 96001-0618  
(530) 243-7470 • (530) 945-5968  
FAX (530) 243-7477  
www.empirerecoverycenter.org



Member Agency  
of the United Way



**INTERWEST**  
INSURANCE SERVICES, LLC

**Kendell Seamans  
Steven L. Williams  
Brian Seamans**

310 Hemsted Drive, Suite 200  
Redding, CA 96002  
Phone (530) 222-1737  
Toll Free (800) 485-6533  
www.iwins.com

CA DOI License #0801094

# RVS

RYAN VALUATION SERVICES  
Independent Valuations Since 1976

Charles W. Ryan, MAI

1647 Court Street | Redding, CA 96001  
PO Box 994226 | Redding, CA 96099-4226

T 530.224.6744 | C 530.941.1642 | F 530.224.2790 | cwryan@rvsmx.com | rvsmx.com

## Mark Rincon

### Fit Physical Therapy

222-2083



## Rotarians making a difference every day in your community. Donate blood today.



BloodSource®  
— SHASTA

YES, YOU DO SAVE LIVES  
bloodsource.org | 866.822.5663

All of us serving you®

Northern California  
Community Banking  
PD-CA-REDD  
1700 Pine St  
Redding, CA 96001

530.242.6382 direct  
530.300.3527 cellular  
530.244.1896 fax

usbank.com

Liesl Schmidt  
Region President

liesl.schmidt@usbank.com



## PLUMAS BANK

HERE. For Good.

Nolan C. Hawkins  
Senior Vice President,  
Regional Commercial Loan Manager

1335 Hilltop Drive  
Redding, CA 96003

530.246.2364 Ext. 2410

Cell: 530.515.1870

nolan.hawkins@plumasbank.com

## LPL Financial

Waybright Financial Group  
Jason Waybright  
LPL Registered Principal  
CA Insurance #0C11704

1314 Trinity St.  
Redding, CA 96001  
jason.waybright@lpl.com  
www.lpl.com/jw

530.243.1386 Office  
530.243.1469 Fax

Jason Waybright is a registered representative with, and securities offered through, LPL Financial, member FINRA/SIPC.

Brent Weaver

Office: 530.243.8121

Cell: 530.355.4694

Fax: 530.243.7516

web: www.weaver-lumber.com

email: brent@weaver-lumber.com

## UPSTATE HEARING INSTRUMENTS™

KENNETH H. WOOD, BC-HIS

UPSTATEHEARING.COM

## Apex

Technology Management, Inc.

Scott Putnam  
President/CEO

www.apex.com  
scott@apex.com

P: (530) 248-1006 | F: (530) 243-9184

310 Hemsted Drive Suite 300 | Redding, CA 96002

Transforming Organizations and Lives Through Innovative Technology Solutions

Scott Valley Bank  
Welcome to scottvalleybank.com  
Our "Main Street" online environment delivers region-specific news & information.  
CLICK YOUR REGION TO ENTER\*

\* Business outside of California and Oregon should select the Bay Area Region. Your choice will be remembered if cookies are enabled on your device.

- Canvas Wall - Art Photos
- Copy Old VHS Tapes, Films
- Old Photos Restored
- Cameras: Nikon, Canon
- Free Photo Classes, Walks

## CROWN CAMERA

—TAKE YOUR BEST SHOT—  
EST. 1957

Gary Engell  
243-8333

## bank of commerce | redding

Bobby Ranger, Senior VP

Harry Grashoff Gary Burks  
224-3333

## CORNERSTONE COMMUNITY BANK

Cindy Fisher  
Vice President/Commercial Loan Officer  
Cornerstone Community Bank  
NMLS# 498689

530.222.1460 Main • 530.262.6125 Direct  
530.222.4501 Fax  
cfisher@bankcornerstone.com

150 E. Cypress Ave., Suite 100 • Redding, CA 96002  
www.bankcornerstone.com

Jason Knox Parker, CIMA®  
Senior Investment Management Consultant  
First Vice President  
Financial Advisor

Wealth Management  
310 Hemsted Drive, Ste. 100  
Redding, CA 96002

tel 530 223 4200  
direct 530 222 7321  
fax 530 223 2535  
toll free 800 733 6126

CA Insurance Lic. # 0F67982

## Morgan Stanley

NMLS # 1278580  
www.morganstanley.fa.com/jason.k.parker  
jason.k.parker@morganstanley.com

State Farm®  
Providing Insurance and Financial Services



Home Office, Bloomington, Illinois 61710

Jeff Avery, ChFC, CASL, CPCU, CLU

Agent, Lic. #0D09479  
e-mail: jeff@jeffavery.net

1822 Buenaventura Blvd., Suite 107, Redding, CA 96001  
Phn. 530 243 4600 Fax 530 243 3551  
Home 530 243 7155



## SENIOR HELPERS

Jim Robinson, CSA



2885 Churn Creek Suite B  
Redding, California  
P 530-223-5939  
F 530-223-4773

jrbinson@seniorhelpers.com

HCO License 454700001

## KRISTIDAVISOD

DOCTOR OF OPTOMETRY

KRISTI DAVIS, OD

OFFICE: 530.222.7271 FAX: 530.351.7046  
2515 Park Marina Dr. Suite 201, Redding, CA 96001  
www.DavisOD.com



\*DRY-CLEANING\*LAUNDRY\*ALTERATIONS\*DRAPERIES\*

\*WEDDING-DRESSES\*LEATHER & SUEDES\*

\*Dry Cleaning Only with Non-Toxic Solvents\*

1909 Pine St.  
Redding, CA 96001  
530-241-6612

Mon. - Fri. 7:30 a.m. to 6:00 p.m.  
Sat. 9:00 a.m. to 3:00 p.m.  
Teresa Adams - Owner



**Mark D. Ball, M.D., F.A.C.S.**  
AESTHETIC & RECONSTRUCTIVE SURGERY  
CERTIFIED - AMERICAN BOARD OF PLASTIC SURGERY

2439 SONOMA ST.  
REDDING, CA 96001

Member  
AMERICAN SOCIETY OF  
PLASTIC SURGEONS

(530) 241-1300  
FAX (530) 241-0200

AUTHENTIC FAMILY PRACTICE  
**RICHARD MALOTKY, M.D.**  
— since 1982 —

Primary care by:  
*R. Malotky*

1800 Buenaventura Blvd. Redding CA 96001  
ph (530) 244-7707 fax (530) 244-7196  
www.SummitMedicalAndDentalArts.com



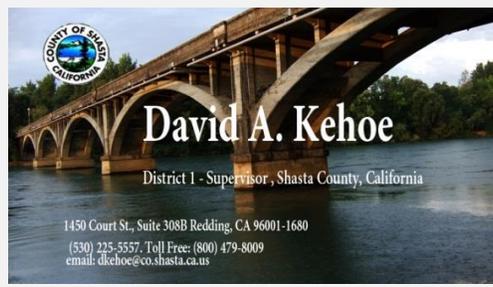
**McKINLEY MORTGAGE CO.**  
A Tradition of Trust

Tobias J. Preston, *President*  
CA/RE Broker #1773837



**Bruce Dean**  
Co-Founder

**Black Bear  
Diner**



**David A. Kehoe**

District 1 - Supervisor, Shasta County, California

1450 Court St., Suite 308B Redding, CA 96001-1680  
(530) 225-5557, Toll Free: (800) 479-8009  
email: dkehoe@co.shasta.ca.us

**Morgan Stanley**



**Richard L Hill**

Senior Portfolio Manager  
Senior Vice President

310 HEMSTED DRIVE  
SUITE 100  
REDDING, CA 96002

email: rick.hill@morganstanley.com

tel: (530) 223-4200  
toll-free: (800) 733-6126  
fax: (530) 255-5031  
direct: (530) 222-7320

**NVCSS Teen Services Needs Your Help!**

Help us stock the shelves for our clients. Items needed:

Diapers, Wipes, Diaper Cream • Gender Neutral Onesies  
Blankets • Sippy Cups • Baby Toys • Breast Pads

You may drop items off at  
NVCSS: 2400 Washington Ave. or  
Cornerstone Community Bank: 150 E. Cypress Ave.  
during the month of March.

Questions? Call 247.3372.

NORTHERN VALLEY  
CATHOLIC SOCIAL SERVICE, INC.  
TEACHING, HELPING AND INSPIRING TO MOVE FORWARD



358 Hartnell Ave., Ste. A  
Redding, CA 96002

Jessica Whitlow, CCIM  
DRE Lic. 01941996

■ Mobile | 530.205.5593  
■ Office | 530.221.1127  
■ Fax | 530.221.8460

■ Email | jessica@haedrich.com  
■ Website | www.haedrich.com



**Tiger Michiels**

Paintings  
Cards  
Photography  
T-shirts  
Real Estate  
Classic Automobiles

www.tigerjoe.com



Janice C. Cunningham, CCIM, CRE, CPM®  
*Principal*

2515 Park Marina Drive, Suite 200  
Redding, CA 96001

(530) 245-4600  
Direct (530) 242-8005  
FAX (530) 245-5984

e-mail: jcunningham@coxrec.com  
BRE ID #01316081



**Foothill Distributing**



**Gary Burks**  
243-3932

[Email click here](#)

**Pat & Bernice Corey**  
**McHale Sign Co.**  
223-2030

