

# Rotary Club of Redding & Rotary Club of Redding Charitable Foundation ACADEMIC SCHOLARSHIP APPLICATION & INSTRUCTIONS 2019/2020

**Attachments** — Should be submitted organized in numerical order (see list below) and with the appropriate number and your last name marked with heavy blank ink pen in top right hand corner of each page.

- 1. A copy of high school transcript
- 2. Three letters of recommendation from counselor and/or teachers
- 3. Essay (500 900 words) that relates to the Guiding Principles of Rotary or the "Four-Way Test"
- 4. Financial Response essay (300 words or less) that explains the financial impact of a scholarship award in the amount of \$500 \$5,000 in assisting the applicant to attend and complete her or his educational goals.

## Incomplete Applications Will Not Be Accepted. Applications Must Be Received by 2/18/19.

Applications should be sent to the appropriate coordinator via email to ensure completion of package. All applications are to be received online with a cc: email copy to your designated Rotary Scholarship Counselor (see below list) by end of day on February 18th, 2019 with all attachments and documentation requested in pdf format. Scholarships are eligible for trade schools, colleges, or universities. See counselor for submittal instructions. Each applicant must complete this application and submit it to her or his school coordinator.

## **Shasta High School**

Heather Van Slyke, SHS Scholarship Coordinator 2500 Eureka Way Redding, CA 96001 (530) 241-4161 ext 15010 <a href="https://hvanslyke@suhsd.net">hvanslyke@suhsd.net</a>

### **University Preparatory School**

Kristen Haworth, U-Prep Scholarship Coordinator 2200 Eureka Way Redding, CA 96001 (530) 245-2713 khaworth@suhsd.net

#### **Pioneer High School**

Allegra Davis 2500 Eureka Way Redding, CA 96001 (530) 243-1880 <u>adavis@shastacollege.edu</u>

#### **Stellar Charter School**

Nichole Arsenault 5885 East Bonnyview Road Redding, CA 96001 (530) 245-7730 narsenault@rsdnmp.org

## **Scholarship Payments/Requirements**

If a scholarship is awarded, payment of the scholarship will require additional documentation verifying applicant maintained a minimum unweighted 3.0 GPA as of June 2019, has performed at least 10 hours of community service work of the recipients choosing, and proof of enrollment from trade school, college or university. All documentation is due by December 31<sup>st</sup> following the award presentation.

#### Example:

The scholarship is awarded at a Rotary Luncheon presentation on April 25, 2019. All documentation is due to the Rotary Scholarship team by December 31, 2019 or sooner and all funds are to be disbursed by January 31st, 2020 or earlier.



## **ACADEMIC SCHOLARSHIP APPLICATION 2019/2020**

## **SECTION A - PERSONAL INFORMATION**

| Name:                      |                         |  |
|----------------------------|-------------------------|--|
| Last                       | First                   | Middle   |
| Current School:            |                         |  |
| ☐ Shasta High S            | School                  | ☐ University Preparatory School                  |
| ☐ Pioneer                  |                         | ☐ Stellar Charter School                         |
| Contact Information (Re    | equired):               |  |
| Physical Address:          |                         |  |
| City:                      | State:                  | Zip:   |
| Mailing Address:           | ·                       |  |
| City:                      | State:                  | Zip:   |
| Birthdate (m/d/y):         | Email:                  |  |
| Home Phone:                |                         | Cell Phone:                                      |
| SECTION <b>B</b> —ACADEM   | MIC INFORMATION         |  |
| High School:               |                         | Number of years attended at this school:         |
| Cumulative High Scho       | ol Grade Point Averag   | ge (GPA, unweighted)*:                           |
| If you have attended th    | is school less than 3 y | ears, please list your other high schools below. |
| High School:               |                         | Number of years attended at this school:         |
| High School:               |                         | Number of years attended at this school:         |
| High School:               |                         | Number of years attended at this school:         |
| Counselor Signature:       |                         |  |
| *Counselor signature requi | ired to verify CPA      |  |
| Counstion signature requi  | irea to verify Gr A     |  |

Attach a copy of your transcript market as "Attachment 1"

Attach three letters of recommendation marked as "Attachment 2"

#### SECTION C - FOUR WAY TEST ESSAY

Rotary was created in 1905 and today has grown to more than 2,000 clubs and an estimated 1.2 million members around the world. Rotarians are your neighbors, friends, and community leaders who have come together to create positive, lasting change in our local communities and around the world. The <u>Guiding Principles</u> of Rotary embrace its motto, "Service Above Self".

In 1932, Rotarian Herbert J. Taylor created "<u>The Four-Way Test</u>." The Four-Way Test acts as a guiding set of ethical principles for every Rotarian. Of the things Rotarians think, say or do every day, they are to ask themselves these 4 questions:

- 1. Is it the TRUTH?
- 2. Is it FAIR to all concerned?
- 3. Will it build GOODWILL and BETTER FRIENDSHIPS?
- 4. WILL it be BENEFICIAL to all concerned?

Describe a significant experience, achievement, or challenge where you have applied Rotary's motto of "Service Above Self" or Rotary's guiding principles of "The Four-Way Test." Talk about any internal struggles or tough decisions you had to make. What impact did this experience, achievement or challenge have on you or others around you? For example, think of a time when you have put other's needs ahead of your own, when you have put yourself in a situation to be a helper and a teacher for the betterment of others.

The essay should be 500 - 900 words in length, set in Times New Roman size 12 font. It should be marked as "Attachment 3".



## SECTION D - COMMUNITY SERVICE EXPERIENCE

Describe up to three of the major community service activities in which you have participated during the past four years. Choose the ones that have had the greatest impact on you. Be specific as to your reasons for participating in these activities and indicate your level and length of participation. Feel free to attach additional explanation.

| Community Service Activity | Reason for Participating /<br>Impact on You | Length of<br>Participation,<br>Hours |
|----------------------------|---|--------------------------------------|
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |
|                            |   |                                      |



## **SECTION E - SCHOOL ACTIVITIES**

List major school activities in which you have participated during the past four years, including any offices you have held (For example: school clubs, student government, yearbook, sports, band, choir, volunteer work, etc.).

\*S-senior, J-junior, S-sophomore, F-freshman. Attach additional pages if you need more space.

| Activity | Year of<br>Participation<br>(i.e. 2018) | Leadership Positions /<br>Awards / Honors |
|----------|---|---|
|          |   |   |
|          |   |   |
|          |   |   |
|          |   |   |
|          |   |   |

## SECTION F-WORK EXPERIENCE

Describe any work or intern experiences during the past four years. Add additional pages if needed.

| Employer | Dogition |            | Length of E | Employment |
|----------|----------|------------|-------------|------------|
| Employer | Position | Hrs. / Wk. |             | To         |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |
|          |          |            |             |            |



#### SECTION G-FINANCIAL AID INFORMATION

Please list all requested financial aid you have applied for and the amount you have been awarded (if known). If your application is still pending, please notate "Pending" and the amount applied for.

| Name of Financial Aid Application  Name of loan, scholarship, grant, etc. | Amount<br>Requested | Financial Aid Approved?  Yes / No / Pending |
|---|---------------------|---|
|   |                     |   |
|   |                     |   |
|   |                     |   |

#### FINANCIAL AID ESSAY RESPONSE:

If you were awarded \$500, \$1,000, \$2,500 or \$5,000, what impact would these amounts have on your ability to attain your higher education goals? Example would money go for books, tuition, laptop, living expenses etc.? (**NOTE:** Currently the average Rotary scholarship is \$1,000 per student.)

The response should be no more than 300 words in length and set in Times New Roman size 12 font. It should be marked as "Attachment 4".

| SECTION            | $H_{-}$ | COLLEGE | INFORMATION     |
|--------------------|---------|---------|-----------------|
| . 7 P. L. 1 11 1/V |         |         | INBIJKIVIAIIIIN |

| Field of Study:  |  |
|--|--|
| Length of schooling required for certificate / degree: |  |

Please list all schools to which you have applied (in order of preference).

| Name of Educational Institution (i.e. CSU Chico) | Cost of<br>Yearly<br>Tuition | Acceptance<br>Letter Received?<br>Yes/No |
|--|------------------------------|--|
|  | Tutton                       | 103/10                                   |
|  |                              |  |
|  |                              |  |



## SECTION I – FAMILY & ADDITIONAL FINANCIAL INFORMATION:

| Father's Name   |                     |           | Occupation       |                  |             |
|---|---------------------|-----------|------------------|------------------|-------------|
| Mother's Name   |                     |           | Occupation       |                  |             |
| # of Children in yo   | our family          | #         | of siblings in c | ollege next year |             |
| Who will be support   | orting you financia | lly while | attending colleg | ge:   Parents    | □ Self      |
| Please select the box that matches the average annual income for the person(s) who will be supporting you financially while attending college (as indicated above): |                     |           |                  |                  | who will be |
| □\$0 - \$50,000   |                     |           |                  |                  |             |
| □\$50,001 - \$80,0  | 00                  |           |                  |                  |             |
| □\$80,001 - \$100,  | 000                 |           |                  |                  |             |
| □\$100,001 - \$130  | 0,000               |           |                  |                  |             |
| □\$130,001 +  |                     |           |                  |                  |             |
|   |                     |           |                  |                  |             |

|    | For the following four questions indicate "Yes" or "No"   | Yes / No |
|----|---|----------|
| 1. | Has any member of your immediate family attended a college or university?   |          |
| 2. | Has any member of your immediate family received a college degree?  |          |
| 3. | Has any member of your immediate family agreed to help financially or in some way with your education or living expenses? |          |
|    |   |          |
| 4. | Do you plan to obtain paid employment while attending college?  |          |
|    | If you answered, "yes" to the above, explain the type of employment and ho monthly income you hope to generate:           | w much   |

NOTE: All financial information submitted is kept confidential.



## **SECTION J - CERTIFICATION**

I hereby certify that the information provided on this application is complete and accurate to the best of my knowledge.

| Student Name (Print)                       | Date: |
|--|-------|
| Student Signature                          |       |
| Parent or Guardian<br>Name (if applicable) | Date: |
| Parent/Guardian<br>Signature               |       |