



Date of Meeting: July 15, 2021

Day Editor and Publisher: Dave Dennis

## Whiskeytown Environmental School Update

**President Joe** tinkled the meeting to order as the bell is missing already. He introduced **Leslie Morgan**, co-captain of Team 2. **Jude Price**, also co-captain, was out of town this week. **Leslie** got things going by calling on **Dee Domke** to lead the pledge, **Rick Fauss** did the invocation, and **PP Dave Gerard** introduced guests as there were no visiting Rotarians.

**Announcements:** **Waterworks Park** has been reserved for our club and their guests on Friday August 6<sup>th</sup> from 6:30 to 10:00 pm. See attached brochure later in this newsletter. This is always fun and has been greatly enjoyed in the past.

**Asst. Gov. Amelia Ward** gave an update on our club's participation in the Polio Plus fund raiser. Forty members have committed to \$100 per year for Polio Plus. With all the matches all the way up, the committed \$4,000 has turned into \$42,000 which will cause 28,000 children to be immunized against polio.

The below picture shows the Rotarians who have contributed. Good work everyone!



**President Joe** explained the new weekly fundraiser. Money raised will benefit children's needs at Turtle Bay School and Cypress Elementary School.

**New Member: Ryan Burks**, son of our late Rotarian and past president **Gary Burks**, was inducted today. **Ryan** is interested in hunting, fishing, and horses. He and his wife have a cattle company, several horses and breed Labrador retrievers for duck hunting. They also own a multi-state construction management company as well as several other small businesses. **Ryan**, you are a busy guy! He was sponsored by **PP Ed Rullman** and **Brad Rullman**. Welcome, **Ryan**.



*L-R PP Ed Rullman, Ryan Burks, Brad Rullman, President Joe*

**Recognitions: Jude Price** was recognized for \$100 in absentia for travelling all over the country. Thanks, **Jude**.

**PP Ed Rullman** has a new granddaughter and donated \$200 to our club. As is our custom, each table put a cup in the middle and members contributed some money to **Brad**, the father of **Ed's** granddaughter, for the little girl. Congratulations to **Ed** and **Brad**. Note: **Brad** sent an email thanking the club for the \$237 contributed. They will use it to start a 529 education fund for **Irelyn**.

**Randy Tate** went on a vacation and contributed \$100. From the pictures, it looked pretty nice. Thanks, **Randy**.





**Program:** Michelle Nystrom introduced **Kathy Hill**, a founding Board Member of the nonprofit Whiskeytown Environmental School Community. She was accompanied by **Josh Hoines**, Superintendent of the Whiskeytown National Recreation Area, and **Mike Freeman**, assistant superintendent at Shasta County Office of Education



L-R Josh Hoines, Kathy Hill, Mike Freeman

Kathy gave a history of the Whiskeytown Environmental School. It was originally known as the NEED camp. It is a cooperative venture between the National Park Service and the Shasta County Office of Education, (SCOPE) and has been in operation since 1970. It teaches science and outdoor education principles. The camp hosts 5<sup>th</sup> and 6<sup>th</sup> grades students from public, private, charter, and faith based schools for a 5-day program. Students stay in cabins, eat in the cafeteria, and participate in learning activities during the day, evening programs, and other social activities. The National Park Service provides the facilities and the SCOPE provides the teachers, counsellors, and mentors. K-4 students participate in one day programs. As an aside, our Rotary Club went to the camp for many years and cooked and served breakfast the staff and campers one day each summer. It was a lot of fun and much enjoyed by all.

In 2018 the Carr Fire damaged some of the cabins and other infrastructure as well as burning most of the Whiskeytown area. This caused the Whiskeytown Environmental School to close.

Since then a great deal of rethinking how the school might reopen and function in the future has taken place. WES Forever is a group of four entities committed to rebuilding and reopening the Whiskeytown Environmental School. It is comprised of: WES Community - ([wescommunitypres@gmail.com](mailto:wescommunitypres@gmail.com)), Whiskeytown National Recreation Area – ([josh\\_hoinesnps.gov](mailto:josh_hoinesnps.gov)), Shasta County Office of Education – ([nfairchild@shastacoe.org](mailto:nfairchild@shastacoe.org)), and Friends' of Whiskeytown – ([critter@shasta.com](mailto:critter@shasta.com)). They are in the process of developing the final plan and then will be going to the community for support.

Let's hope that once more the students of Shasta County will be able to avail themselves of the rich and rewarding experience that the Whiskeytown Environmental School has provided in the past.

**Rotary**  
CLUB OF REDDING



JOIN US FOR A  
**FAMILY SOCIAL AT  
WATERWORKS PARK**

See Leslie Williem or email  
leslie.williem@yahoo.com to  
purchase tickets

**\$15 per person (ages 2 and up)**

Pizza and water provided at  
no additional cost

You can bring in additional  
food & drinks- but NO GLASS  
allowed in the park

Beer and wine will be available  
for purchase from Waterworks

ENTIRE PARK IS RESERVED FOR OUR CLUB ONLY!  
Friday August 6th, 2021 6:30pm-10pm





## Calendar

<b>July 22</b>	<b>Children's Legacy Center</b>
<b>July 29</b>	<b>California Adventure Academy</b>
<b>August 5</b>	<b>Dark – No Meeting</b>
<b>August 6</b>	<b>Waterworks Park – 6:30 – 10:00</b>
<b>August 19</b>	<b>Offsite at Simpson University – Simpson Update</b>

**Adecco**

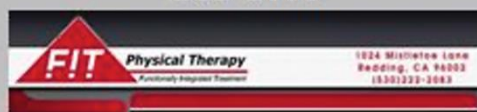
**Nikki Anthony**  
Branch Manager

1080 East Cypress Avenue  
Suite D  
Redding, CA 96002  
Direct: 530.226.5050  
Mobile: 530.520.1673  
nicole.anthony@adeccona.com

linkedin.com/in/anthonynikki

adeccousa.com

**Mark Rincon, PT**  
**Fit Physical Therapy**  
**222-2083**



**Kendell Seamans**  
**Steven L. Williams**  
**Brian Seamans**

**INTERWEST**  
INSURANCE SERVICES, LLC

310 Hemsted Drive, Suite 200  
Redding, CA 96002  
Phone (530) 222-1737  
Toll Free (800) 485-6533  
www.iwins.com

CA DOI License #0801094



**Jake Mangas**  
President &  
Chief Executive Officer

f @ReddingChamberofCommerce  
@ReddingChamber

530.225.4433 ext. 104  
Cell 530.515.5264  
1321 Butte St., Ste. 100  
Redding, California 96001  
jake@reddingchamber.com  
www.reddingchamber.com



**Greg Dunbar, P.E.**

Managing Principal  
Civil Engineer  
Lic. 56522

Land Development  
Consultants  
CIVIL ENGINEERING  
SURVEYING  
LANDSCAPE ARCHITECTURE  
PLANNING  
PRESENTATION GRAPHICS

VOICE 530.221.1792

FAX 530.221.8369

gdunbar@sdsengineering.com

320 Hartnell Avenue Redding,  
CA 96002  
www.sdsengineering.com

**Senator K. Maurice Johannessen (ret)**  
Secretary, California Dept. of Veterans Affairs (ret)  
Commissioner California Parks & Recreation (ret)  
CALIFORNIA VETERANS ASSISTANCE GROUP INC.  
KMJ Development, LLC



737 Auditorium Drive  
Redding, CA 96001

(530) 241-7500  
Fax (530) 241-5953

mbjohannessen@gmail.com

President Joe asks....

**"Will you consider  
giving blood?"**

**vitalant**  
(877) 258-4825



**FIND  
more  
INSPIRATION**



**Shasta College**  
www.shastacollege.edu

**MERCHANTS** bank of commerce  
1951 Churn Creek Road . Redding, CA 96002

**Bobby Ranger**

Senior Vice President  
Regional Manager  
bobbyr@mboc.com

Harry Grashoff

Tel: 530.722.3949  
Cell: 530.510.3748  
Fax: 530.224.2220



MARJEANNE STONE, B.A., M-RAS, CADC-II  
EXECUTIVE DIRECTOR

M-RAS: #59910070908  
CADCII: #A01545315

1237 CALIFORNIA ST  
REDDING, CA 96001

mstone.erc@gmail.com

PHONE (530) 243-7470  
CELL (530) 945-5968  
FAX (530) 243-2893

Commercial Industrial Steel Buildings

Leslie G. William



**ROBERT S. BRYANT**

General Contractor Inc.  
5255 Eastside Road  
Redding, California 96001  
Lic. No. 175079  
(530) 241-6262  
Cell: (530) 949-8245  
rsbino05@earthlink.net

Thinking of ordering business cards online?

**DON'T do it!**

*Keep your business local.*

250	2-sided, full color .....	\$35
500	1-sided, full color .....	\$40
500	2-sided, full color .....	\$50
1000	1-sided, full color .....	\$60
1000	2-sided, full color .....	\$70
	Custom Design .....	\$29.50



*Let us be your  
business card KINGS!*



**JULIE GUSSENHOVEN, OD**  
DOCTOR OF OPTOMETRY

P: (530) 222-7290 F: (530) 605-1152  
3416 BECHELLI LN, REDDING, CA 96002  
DRGUSSENHOVEN.COM

The Pathfinder Group at Morgan Stanley



**Rick Hill**  
Senior Vice President  
Wealth Management  
Portfolio Management Director  
530-222-7320



**Rory Greek**  
Financial Advisor  
Certified Financial Planner™  
530-222-7313

CA License #: 0837056

CA License #: 0L49740

310 Hemsted Dr Ste 100, Redding, CA 96002



Janice C. Cunningham, CCIM, CRE, CPM®  
Principal

2515 Park Marina Drive, Suite 200  
Redding, CA 96001

(530) 245-4600  
Direct (530) 242-8005  
FAX (530) 245-5984

e-mail: jcunningham@coxrec.com  
BRE ID #01316081



**Put your ad HERE**



**KRISTIDAVISOD**  
DOCTOR OF OPTOMETRY

KRISTI DAVIS, OD

OFFICE: 530.222.7271 FAX: 530.351.7046  
2770 Eureka Way, Suite 100, Redding, CA 96001  
www.DavisOD.com



**TODD DAVIS**  
Partner / President



**530-405-9492**

obsidianit.com  
Enterprise IT Services



SEMINGSON ARCHITECTURE  
AND ENGINEERING

**THOMAS R. SEMINGSON**  
ARCHITECT

T 530-347-5500  
F 530-347-7822

tom@semarcinc.com

3233 BRUSH ST.  
MAIL: P.O. BOX 210  
COTTONWOOD, CA 96022



**Ed Rullman**

**Entertainment - Lunch - Dinner**  
221-2335 Web Site Click [HERE](#)

**UPSTATE HEARING**  
INSTRUMENTS™

KENNETH H. WOOD BC-HIS

UPSTATEHEARING.COM



**WellcareMD**

**Direct Primary Care**

MARY BRACE, OFFICE MANAGER  
530 262-6626 WELLCAREMD.COM

**Jill Letendre**

Vice President  
District Manager, Shasta Humboldt District

530.646.3863 direct  
530.244.1896 fax  
jill.letendre@usbank.com



Redding Main - Community Bkg  
1700 Pine St  
PD-CA-REDD  
Redding, CA 96001

usbank.com

**SagePoint Financial, Inc**

**Sherrill Bambauer**

**243-5646**

**email click here**



**CORNERSTONE**

COMMUNITY BANK

Cindy Fisher  
Senior Vice President  
Commercial Loan Officer  
NMLS# 498689  
530 262-6125 Direct • 530 222-1460 Branch  
530 222-4501 Fax  
cfisher@bankcornerstone.com  
192 Hartnell Ave • Redding, CA 96002  
bankcornerstone.com



**PACE**  
ENGINEERING

**Fred Lucero, P.E., P.L.S.**

PRINCIPAL ENGINEER  
LAND DEVELOPMENT

530.244.0202 530.941.8986  
flucero@PaceEngineering.us

State Farm®  
Providing Insurance and Financial Services  
Home Office, Bloomington, Illinois 61710



**Jeff Avery, ChFC, CASL, CPCU, CLU**

Agent, Lic. #0D09479  
e-mail: jeff@jeffavery.net

1822 Buena Ventura Blvd., Suite 107, Redding, CA 96001  
Phn. 530 243 4600 Fax 530 243 3551  
Home 530 243 7155



**Put your ad HERE**



**Windermere**  
REAL ESTATE

**530.355.5805**

Wayne.Freddie@Windermere.com

530PropertySearch.com



**Wayne & Fredericka Martin**  
Brokers/Owners  
DRE#01221154 DRE#01229652



Request a **FREE**  
No Obligation,  
Home Value Report

**Put your ad HERE**

Disclaimer: Redding Rotary encourages our members to support our advertisers. The Rotary Club of Redding does not endorse any one company, business, organization or individual placing an ad in our newsletter.