



Startup Redding

Our Vibrant Startup Community

Today's meeting was led by **President Jenn Finnegan**. She introduced Team 6 Co-Captains **Karen Karnatz** and **Larry Olmstead**. **Larry** took the podium to start the proceedings. The Invocation was delivered by **Rick Fauss**. **Rick** talked about the importance of our attitude. Our Greeters were **Parvin Carter**, **Scott Pewitt**, **Ian Stripling**, **Andree Blanchier**, and **Joshua Johnson**. **PP Jake Mangas** led us in the Pledge of Allegiance. Our Sergeants-at-Arms was **Mike Ashby**. The Audio Video command was operated by **Tony Giovaniello**. The fund raiser tickets sales were done by **Larry Olmstead**. The door prize was bottle of wine donated by **Tony Giovaniello**.

We were led through the introductions of our guests by **PP Ed Rullman**. **Mike Mangas** our new Shasta County CEO, **David Rickert**. **Joshua Johnson** introduce his "almost perfect" wife, **Rebecca**. I hear she is very understanding and forgiving! **Lee Salter** introduced his granddaughter, **Malia**. **Jason Salter** introduced his daughter, **Carolyn**. **Andy McCurdy** introduced his daughter, **Allison**, who is starting school at Foothill HS, this month. **Kristy Coughlin** introduced **Tenessa Audette**, Redding City Council. **Lindsay Myers** introduced **Jessie Russo**, who is the Director of Rooms at the Sheraton. **Wayne Martin** introduced his "perfect" wife, **Freddie**.



Mike Ashby
Sergeant-at-Arms



Larry Olmstead,
Team 6 Co-Captain



PP, Ed Rullman
Guests & Visitors



Rick Fauss,
Invocation



Jenn Finnegan,
President

Upcoming Program Schedule

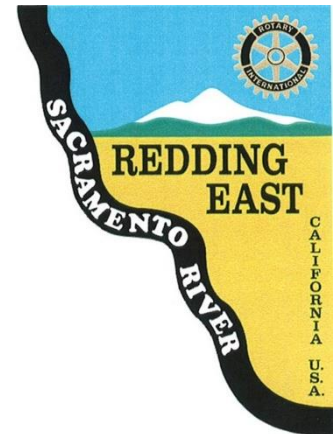
8/17/2023	Arson Task Force & Youth Fire Pro
8/24/2023	Pathways to Hope
8/31/2023	Hill Country/Homeless Program
9/7/2023	TBD

HISTORY MINUTE

On June 26, 1970 our club hosted a Charter Night Dinner to recognize and present the charter to Redding's newest Rotary Club, Redding-East Rotary.

- RCR President, Roy Montgomery Presided
- District Governor John Moore Presented the Charter
- Newly Appointed President, Dr. Ernest Stump, accepted the charter on behalf of his club Redding-East Rotary.

This was the 1st club sponsored by the Rotary Club of Redding.



BOARD MEETING UPDATE



- Budget Approved for '23- '24 Year
- Rule of 85 Members- Coffee / Dessert Option Enacted
- Bylaw Revision - Complete
- Haunted House- Announcement of Past Presidents taking on décor of a room (Thank You!)
- Interact @ Shasta High School- Reinstated
- Blood Drive Results – Only 8 of the required 12 units.
- I-House – Looking for ways to reduce transportation costs



Weekly Attendance - All - 01-01-2023 to 07-31-2023



	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
Series1	50	61	55	65	49	51	58	57	59	48	59	58	54	58	56	63	61	52	61	42	56	54	51	53	52	66	63	58	53

Meeting Attendance

Congrats to those who have 90% or more attendance in the last six months!

- Greg Balkovek
- Lou Gerard
- Mark Ball

ANNOUNCEMENTS



- Team 9 Mixer – August 17th @ CR Gibbs
- Haunted House - Volunteers & Treadmill
- Sacramento River September 9th
- Haunted Mansion Private Screening – August 27th



- Saturday September 9th 2pm – 6pm
- Float from Sundial to Dr Malotky's House
- Potluck afterwards – Bring your own food/drink to share
- Assemble your crew and reserve your raft today!!!
- 6 or 8 Person rafts available – safety vests included
- North Country Raft Rental - raftredding.com 530-244-4281
- Bring your family and friends along!!
- Contact Brian Scarr for questions 530-215-7577



SAVE THE DATE



Club Private Screening
Sunday, August 27th
@ 2pm
Cinemark, Redding
(Old Alturas Road)

Family Fun while getting in the mood for our Haunted House this Fall!

New Member:
Alex Hauf-Belden



Time to Start Thinking About Nominations!

ANNUAL ELECTIONS

Timeline:

- August 10 – Announce Elections & Request Nominations
- August 31 – Slate of Nominees Announced
- September 7 – Final Slate Announced
- September 21 – Annual Meeting & Elections



Recognitions

Mr. Olmstead goes to Washington!

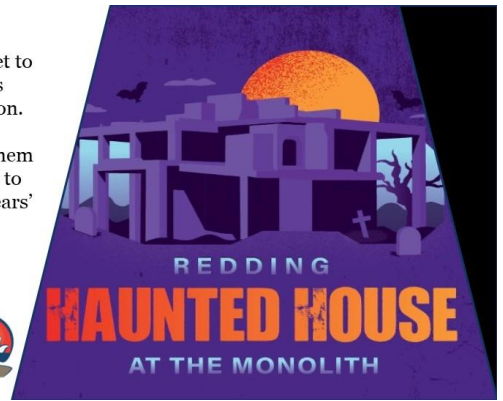
Larry and **Kalie Brisbon**, a co-worker, went to Washington, D.C. to lobby for various social services needs in our community!

Larry, an alumnus of George Washington University, was an experienced tour guide for **Kalie**, who had never been to Washington, D.C. So, after their long days of lobbying through visits with **Rep. Doug LaMalfa**, and out California US Senators, **Dianne Feinstein** and **Alex Padilla**, and other legislators, they spent some time touring our capitol.

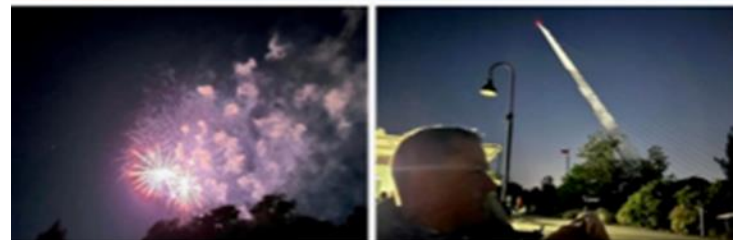
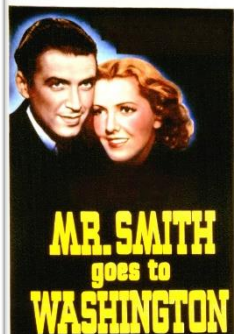
Larry, kindly donated \$100 to the club and purchased four (4) Haunted House tickets to be donated!

Please consider purchasing a \$15 ticket to the Haunted House as part of your recognition.

We will be donating them to a child at Pathways to Hope to attend this year's event.



Jason and my first date was on the 4th of July, 2000. He said it'd be dinner with his family and then a fireworks show. What he didn't say was that it was a family reunion dinner with 20+ family members and that all 300+ guests at the fireworks show knew him. It was the best date of my life and 23 years later, every 4th of July it's still dinner with his family (MY family) and a fireworks show. ❤️🎆🎆



Program:



Drawing:

Bottle of Cabernet: Alex Hauf-Belden



Lose Your Marbles:

\$302 Prize – Jerrod Vandlandingham – Unfortunately, he drew a blue marble
....wah, wah, wah!

Link to Rotary Presentation Slides:

[Click Here on the Short Link of Below on the Full Link to See Rotary Presentation Slides](#)

https://docs.google.com/presentation/d/1oABJkZnM6IxRNjjY13lrCypqn98iVuHU/edit?usp=drive_link&ouid=103710665847894715894&rtpof=true&sd=true

Link to Program Slides:

[Click Here on the Short Line or Below on the Full Link to See Startup Redding Program Slides](#)

https://docs.google.com/presentation/d/13UBK3_MwSzh7-wq1VQCp3ZW4broUcv0UCPPLfWKz6h4/edit?usp=drive_link

Link to Program Audio:

[Click Here on Short Link or Below on the Full Link for the Sttarp Redding Program Audio](#)

https://drive.google.com/file/d/1Jqiz_2mwiGbnPOQ0hED_ckWbYj8DfY4I/view?usp=drive_link

Link to Ad Reel:

[Click here for Short Link or Below on Full Link to Ad Reel](#)

https://drive.google.com/file/d/1N_vZUmbmQQIGcxq5BnsmlgcHmQTFQALK/view?usp=drive_link

Lindsay Myers
General Manager
lmyers@sheratonredding.com



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