



Name: \_\_\_\_\_

**VOCATIONAL SCHOLARSHIP  
APPLICATION & INSTRUCTIONS  
2025 - 2026**

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**APPLICATION REQUIREMENTS:**

**ATTACHMENTS**

Submit the following documents in numerical order, with your last name and the appropriate number marked in heavy black ink in the top right corner of each page:

1. Copy of high school transcript
2. Two letters of recommendation from a counselor and/or teacher

**SUBMISSION GUIDELINES**

- Deadline: April 14, 2025, by 5 PM
- Submit via email to the appropriate coordinator
- CC your designated Rotary Scholarship Counselor
- All documents must be in PDF format
- *Incomplete applications will not be accepted*

**ELIGIBILITY**

- Scholarships are available for trade schools, colleges, or universities.
- Scholarship Payment Requirements
- If awarded, the following documentation is required by December 31, 2025:
  1. Proof of minimum unweighted 2.0 GPA as of June 2024
  2. Confirmation of high school graduation
  3. Evidence of at least 10 hours of community service work (recipient's choice)
  4. Proof of enrollment in trade school, college, or university
- Funds will be disbursed by January 31, 2026, or earlier.



Name: \_\_\_\_\_

**VOCATIONAL SCHOLARSHIP APPLICATION  
2025 - 2026**

**SECTION A - PERSONAL INFORMATION:**

Name: \_\_\_\_\_  
Last First Middle

Current School: \_\_\_\_\_

**Contact Information (Required):**

Physical Address:			
City:	State:	Zip:	
Mailing Address:			
City:	State:	Zip:	
Birthdate (m/d/y):	Email:		
Home Phone:	Cell Phone:		

**SECTION B - ACADEMIC INFORMATION**

High School:	Number of years attended at this school:
Cumulative High School Grade Point Average (GPA, unweighted)*:	
<i>If you have attended this school less than 3 years, please list your other high schools below.</i>	
High School:	Number of years attended at this school:
High School:	Number of years attended at this school:
High School:	Number of years attended at this school:

Counselor Signature:

\_\_\_\_\_

\*Counselor signature required to verify GPA

- Attach a copy of your transcript marked as “Attachment 1”
- Attach one letter of recommendation marked as “Attachment 2”



Name: \_\_\_\_\_

**B - COMMUNITY SERVICE EXPERIENCE:**

Describe up to three major community service activities in which you have participated over the past four years, focusing on those that have had the greatest impact on you. For each activity, provide a brief description, your specific role and responsibilities, and the duration and frequency of your involvement. Explain your reasons for participating in these activities and how they have influenced you. Be as specific and detailed as possible in your descriptions. If you need more space to fully explain your experiences, feel free to attach additional pages.

Community Service Activity	Reason for Participating / Impact on You	Length of Participation, Hours



Name: \_\_\_\_\_

**C - SCHOOL ACTIVITIES**

List major school activities in which you have participated during the past four years, including any offices you have held (For example: school clubs, student government, yearbook, sports, band, choir, volunteer work, etc.).

*\*S-senior, J-junior, S-sophomore, F-freshman. Attach additional pages if you need more space.*

Activity	Year of Participation (i.e. 2020)	Leadership Positions / Awards / Honors

**SECTION D-WORK EXPERIENCE**

Describe any work or intern experiences during the past four years. Add additional pages if needed.

Employer	Position	Hrs. / Wk.	Length of Employment From To	



Name: \_\_\_\_\_

**SECTION E - FINANCIAL AID INFORMATION:**

Please list all requested financial aid you have applied for and the amount you have been awarded (if known). If your application is still pending, please notate "Pending" and the amount applied for.

<b>Name of Financial Aid Application</b> <i>Name of loan, scholarship, grant, etc.</i>	<b>Amount Requested</b>	<b>Financial Aid Approved?</b> <i>Yes / No / Pending</i>

**SECTION F-COLLEGE INFORMATION:**

Field of Study:	
Length of schooling required for certificate / degree:	

Please list all schools to which you have applied (in order of preference).

<b>Name of Educational Institution</b> <i>(i.e. CSU Chico)</i>	<b>Cost of Yearly Tuition</b>	<b>Acceptance Letter Received?</b> <i>Yes/No</i>



**Rotary Club of Redding & Rotary Club of Redding Charitable Foundation**

Name: \_\_\_\_\_

**SECTION G – FAMILY & ADDITIONAL FINANCIAL INFORMATION:**

Father's Name		Occupation	
Mother's Name		Occupation	
# of Children in your family		# of siblings in college next year	
Who will be supporting you financially while attending college: <input type="checkbox"/> Parents <input type="checkbox"/> Self			
Please select the box that matches the average annual income for the person(s) who will be supporting you financially while attending college/vocational program (as indicated above):			
<input type="checkbox"/> \$0 - \$50,000			
<input type="checkbox"/> \$50,001 - \$80,000			
<input type="checkbox"/> \$80,001 - \$100,000			
<input type="checkbox"/> \$100,001 - \$130,000			
<input type="checkbox"/> \$130,001 +			

***NOTE: All financial information submitted is kept confidential***

**SECTION H - CERTIFICATION:**

I hereby certify that the information provided on this application is complete and accurate to the best of my knowledge.

Student Name (Print)		Date:
Student Signature		
Parent or Guardian Name (if applicable)		Date:
Parent/Guardian Signature		